

12

POINT PRAYER PLAN



WORD
AND LIFE
CHURCH

FOREWORD

I am honoured to share this 12 Point Prayer Plan with you, a powerful legacy from our founder, Pastor Ronnie Barnard, inspired by the Holy Spirit.

The strength of this plan is in praying and speaking God's Word. The Bible is not static; it is "living and active" (**HEB 4:12**). As you faithfully pray the 500+ scriptures in this guide, you give voice to God's commands, empowering the mighty angels who obey His Word (**PS 103:20**). I encourage you to memorize these verses to maximize their impact.

This is a systematic journey that leads you from praise and submission, through cleansing, and finally to putting on the full armour of God to demolish strongholds (**EPH 6:18; 2 COR 10:4**).

My prayer is that this guide deepens your relationship with the Father, who is always watching to see that His Word is fulfilled (**JER 1:12**).

In His Service,

PAST. RENALDO BARNARD

WORD AND LIFE CHURCH

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PRAISE AND WORSHIP

01

Father, we praise and worship You in the name of Jesus and we thank You for Your great love, Your compassion which never fails. They are new every morning. Great is Your faithfulness **(LAM 3:23)**.

We enter Your presence with thanksgiving and praise **(PS 100:4)**.

For You alone are worthy our Lord and God to receive glory **(REV 5:9)** and honour and power **(REV 4:11)**.

We want to call out together with the Seraphs "Holy, holy, holy is the Lord God Almighty who was, and is, and is to come" **(REV 4:8; ISA 6:3)**.

Lord, You are seated on a throne high and exalted **(ISA 6:1)** and Jesus the Lamb of God is seated at the right hand of God and is also interceding for us **(ROM 8:34)**.

We praise You, Lord Jesus, for You are the High Priest of our confession **(HEB 3:1)**.

We enter Your courts with praise **(PS 100:4)** and we say
“Let everything that has breath praise the Lord”
(PS 150:6).

Our souls and all that is within us give praise to the Lord,
and we forget not one of His benefits **(PS 103:2)**.

We will clap our hands in honour of God **(PS 47:2)**.
We will lift up our hands and praise the Lord **(PS 134:2)**.

Our God must be exalted **(EX 15:1)**.

He must become greater and we must become less
(JOHN 3:30).

Together with king David we want to cry out “Praise his
name for the Lord is good and his love endures forever”
(PS 100:5).

We worship the Lord with gladness and come before
Him with joyful songs **(PS 100:2)**.

We will not keep silent for You have said, if we keep quiet
the stones will cry out **(LUKE 19:40)**.

I will greatly praise the Lord with my mouth **(PS 109:30)**.

We declare, “You are worthy our Lord and God to receive
glory and honour and power” **(REV 4:1)**.

We praise our God for He hears and answers our prayers
(ISA 65:24).

For You are watching over Your Word to see that it is fulfilled **(JER 1:12)**.

We praise You, Lord that You have given us Your Word.
That Word which is at work in us who believe
(1 THESS 2:13).

Heaven and earth will pass away but Your Word will remain forever **(MATT 5:18)**.

We praise You, o God, for Your mighty angels who are powerful to do the bidding of Your Word **(PS 103:20)**.

Therefore, if God is on our side, who can be against us
(ROM 8:31)?

We are so aware of Your presence, o God, for Your Word says, "if we draw near to You, You will draw near to us"
(JAMES 4:8).

We thank You for Your promise that You will never drive away those who come near to You **(JOHN 6:37)**.

We thank You, Lord, for assuring us that whosoever shall call on the Name of the Lord shall be saved **(ACTS 2:21)** and we praise You that You will not break a bruised reed nor quench a smoking flax, but You will restore them
(MATT 12:20).

We praise You that You are a God of a “second chance”.
You give those who come to You opportunities unto
forgiveness even up to seven times seventy
(MATT 18:22).

You raise us up again like the penitent prodigal son
(LUKE 15:20).

I want to always bless the Lord. His praise shall be
continuously in my mouth **(PS 34:1)**.

Let us offer the sacrifice of praise to Him continually that
is the fruit of our lips **(HEB 13:15)**.

Let us come before His presence with thanksgiving and
make a joyful noise unto Him with Psalms **(PS 95:2)**.

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HUMBLE SUBMISSION

02

Father, we come before You in humility. Your Word teaches us that God resists the proud and gives grace to the humble **(1 PET 5:5)**.

Because You resist the proud but gives grace to the humble. We come before you like the sinful publican who would not so much as lift his eyes unto heaven, but smote upon his breast saying, "God, be merciful to me, a sinner" **(LUKE 18:13)** and this man went down to his house justified **(LUKE 18:14)**.

We also approach You like the prodigal son approached his father in humble confession of our unworthy state **(LUKE 15:18)**.

We confess You are the God of provision and plenty **(LUKE 15:17)** and in Your presence there is life and provision and protection **(PS 91)**.

O God, we confess that we are not worthy to be called Your children hence we pray – make us as one of Your hired servants **(LUKE 15:19)**.

We pray that You will make us what You want us to be. We are in Your hands as clay in the hands of the Potter **(JER 18:6)**.

As your sons and daughters we come before you with a servant's attitude willing to serve You **(LUKE 15:19)**.

We choose to place ourselves at Your disposal saying like Isaiah, "Here am I, Lord, send me" **(ISA 6:8)**.

We further come in humble submission before You like Mephibosheth, who, when he was brought before king David, trembled in fear, but king David said unto him, "Do not fear, for I will surely show you kindness for Johnathan, your father's sake" **(2 SAM 9:7)**.

Like Mephibosheth we bow ourselves down and humbly declare, "What is thy servant that you should look on such a dead dog as I am?" **(2 SAM 9:8)**.

We accept that as king David showed mercy and kindness to Mephibosheth for Johnathan's sake so You will be merciful unto us for the sake of Jesus our Lord **(2 SAM 9:7)**.

Because of the blood covenant made between Christ and us **(MATT 26:28; HEB 8:6)**, You o Lord will show grace and mercy unto us. Like Job of old we can declare, "We are accepted in favour by God" **(JOB 42:9)**.

We rejoice in this and because of God's favour we may feast at the King's table as children of God on the strength of the blood covenant in Christ Jesus **(2 SAM 9:7; PS 23:5)**.

We rejoice in this and because of God's favour we may feast at the King's table as children of God on the strength of the blood covenant in Christ Jesus **(2 SAM 9:7; PS 23:5)**.

Like the woman from Canaan who called to Jesus to help her afflicted daughter we are willing to humble ourselves even if You were to say as You did to her, "It is not good to take the children's bread and cast it to the dogs" **(MATT 15:26)**.

We want to humble ourselves before You, almighty and exalted God **(MATT 15:26-27; MARK 7:28)**.

Even to the point of saying as she did, "What You say is true Lord but the dogs eat of the crumbs which fall from the children's table."

We pray that You will answer us with the word, "O woman, great is your faith, be it unto you even as you will" **(MATT 15:28)**.

For we want to see Your Kingdom built and extended **(MATT 6:10)** and that lost souls be saved **(1 TIM 2:4)**.

We desire that Your Holy Spirit would be poured out again on all flesh **(JOEL 2:28)** and that You will anoint us again with Your Spirit **(ACTS 10:44)**.

For this reason we humble ourselves.

We thank You, o God, for Your gracious invitation, “Come now and let us reason together, though your sins be as scarlet, they shall be white as snow, though they be red like crimson they shall be as wool” **(ISA 1:18)**.

Thank You, o Lord, for the assurance that, “If we confess our sins, You are faithful and just to forgive our sins and to cleanse us from all unrighteousness” **(1 JOHN 1:7-9)**.

We accept Your Word that says, “If we say that we have no sin, we deceive ourselves and the truth is not in us” **(1 JOHN 1:8)**.

As humans we are so aware of our own weaknesses. We confess as the apostle Paul did, “For I know that in me (that is in my flesh) dwells no good thing, for to will is present with me, but to perform that which is good I find not. O wretched man that I am, who will deliver me from this body of death” **(ROM 7:18-24)**.

But in Jesus Christ there is victory and deliverance **(ROM 8:2)**.

In spite of our sins and faults as Your children. We have this wonderful assurance that if we have sinned, Jesus Christ the Righteous is a propitiation for our sins **(1 JOHN 2:1-2)**.

He is not only a propitiation for our sins but for those of the whole world **(1 JOHN 2:2)**.

We pray that You will save and restore all those living a life of backsliding for Your Word says, "To him that overcomes I will give to eat of the hidden manna" **(REV 2:17)**.

We will experience the heavenly glory if we can be victorious in Jesus **(REV 2:17)**, no longer living sinful lives for we know that the wages of sin is death **(ROM 6:23)**. We are so often weighed down by sin.

We want to run this race purposefully and we want to cast aside all sin **(HEB 12:1)**.

Therefore, Lord we beg Your forgiveness where we have stumbled. Forgive us for Jesus sake **(JUDE 1:24)**.

Thank You o Lord God that when You forgive our sins You cast them into the depths of the sea **(MIC 7:19)** and you promise that as far as the east is from the west You will remove our transgressions from us **(PS 103:12)**.

We thank You, Lord, that the blood of Jesus not only covers our sins, but it erases it and we are cleansed as if we had never sinned **(JER 31:34; HEB 10:17)**.

Jesus paid the price for our sins on the cross **(COL 2:14)**.

By His blood they have been erased. We honour You, o God, for Your forgiveness. We know that You are a Holy God and therefore we also want to live holy lives **(1 JOHN 1:7)**.

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SPIRITUAL CLEANSING: BODY

03

O God, Your Word says, “be holy for You are holy” **(1 PET 1:16)**.

We pray for a spirit of holiness as part of our lives
(1 PET 1:22).

We thank You for Your Word that assures us, “that if the blood of bulls and goats purifies from sin, how much more shall the blood of Christ not cleanse and purify us from all sin” **(HEB 9:13-14)**.

You declare that the blood of Jesus cleanses us from all sin
(1 JOHN 1:7).

Consequently, we want to apply the cleansing blood of Jesus to our bodies and we start with our hands
(JAMES 4:8).

Purify our hands o Lord **(1 TIM 2:8)** and wash our hands in the precious blood of Jesus.

O God, Your Word asks the clear question, “Who may ascend the hill of the Lord, who may stand in His holy place? He who has clean hands” **(PS 24:3-4)**.

Let our hands be purified by the blood of Jesus so that You can anoint our hands with the power of the Holy Spirit **(ACTS 2:43)**. You have said that You will bless the works of our hands **(JOB 1:10)** and You have promised that You will bless everything that we put our hand to **(DEUT 28:8)**.

Because the blood of Jesus has cleansed our hands the power of God will be on them **(ACTS 5:12)**.

Your Word further declares that for them that believe these signs will follow – they will lay hands on the sick and they shall be healed **(MARK 16:18)**.

Now we apply the blood of Jesus to our eyes **(ACTS 9:18)**.

Touch our eyes so that as in the case of the apostle Paul the “scales” may be removed from our eyes.

We pray as Elisha prayed for his servant when they were surrounded by the horses and chariots of the enemy and the servant cried out in fear, o my Lord, what shall we do **(2 KINGS 6:15)**?

That You will open our eyes so that we can see that those who are with us are more than those who are against us **(2 KINGS 6:16-17)**.

We also see in Your Word that when Hagar fled into the wilderness with Ishmael and she called to You when they were dying of thirst, You heard the boy crying and then You opened her eyes and she saw a well of water **(GEN 21:17-19)**.

Thank You, Lord, that You have brought us to the well of the living water in Jesus but open our eyes that we will recognise Him and not die in ignorance **(JOHN 4:14)**.

O God, You have promised us that where two or three of us are gathered together in Your name, there You are in our midst **(MATT 18:20)**.

You, o Lord, is the well of living water. Open our eyes so that we can see and together with Paul declare, "We look not at the things which are seen for they are temporal, but at the things which are not seen for they are eternal" **(2 COR 4:18)**.

As with our eyes we apply the cleansing blood of Jesus to our ears. Touch our ears, o God, that they will be open to clearly hear the voice of the Lord **(ISA 35:5; EZE 3:10)**.

Thank You, Lord, for assuring us that Your sheep know your voice and that they will never follow a stranger **(JOHN 10:4-5)**.

Lord give us grace that we recognise Your voice when we hear it and that we will not only be hearers of Your Word but also doers thereof **(JAMES 1:23; MATT 7:21)**.

We pray that we will hear the voice of the Lord clearly **(REV 3:20; HEB 4:7)**.

For by hearing and doing we shall live and we shall be compared to the wise man who builds his house on the rock **(MATT 7:24-25)**.

Although the storm raged against that house it did not fall because its foundation was built on the rock. So help us to hear and to do Your Word **(JAMES 1:25)**.

So Lord, we also apply the cleansing blood of Jesus to our lips and tongues. We cry out like the prophet Isaiah, "Woe to me, for I am a man of unclean lips, and I live among a people of unclean lips" **(ISA 6:5)**.

We see how You used an angel to take a live coal from the altar and to touch the unclean lips of Isaiah **(ISA 6:6)**.

Lord, also touch our lips with a live coal from your altar saying to each of us your guilt has been taken away **(ISA 6:7)**.

Your Word says by our words we will be justified and by our words we will be condemned **(MATT 12:37)**.

Lord, we lay a table for ourselves by the words of our mouth, for from the fruit of his mouth a man's stomach is filled **(PROV 18:20)** and the tongue has the power of life and death **(PROV 18:21)**.

O Lord, we pray guard our mouths that we will not speak death but life **(PS 141:3)**.

Lord, may the words that we speak be spirit and life **(JOHN 6:63)**.

Let the words that we speak always be with grace and seasoned with salt (**COL 4:6**), so that those who hear us may find grace when they hear us (**EPH 4:29**).

We pray that our words will not be sharp, wounding others but that they will sustain the weary (**ISA 50:4; PROV 13:14**).

Bless also the ministry of Your Word wherever it is proclaimed for the letter kills but the spirit gives life (**2 COR 3:6**).

Lord, we pray lay your Word in our mouths (**ISA 51:16**) (**JER 1:10**).

Help us to correctly handle the word of truth (**2 TIM 2:15**).

Lord, we also need to apply the cleansing blood of Jesus to our feet (**LEV 14:28**).

Set our feet on a rock and give us a firm place to stand (**PS 40:2**).

Lead us once again in the paths of righteousness for Your name's sake (**PS 23:3**).

Where some of us have gone astray we call them back (**ISA 53:6**).

We urge them to repent and walk in the ways of the Lord (**LUKE 5:32**).

For we know that the road that leads to life is narrow and the gate is small. Help us not to walk on the broad way that leads to destruction **(MATT 7:14)**.

Be gracious to us and save us. Help us to live and to walk in the light as You are in the light. Then the blood of Jesus will purify us from all sin **(1 JOHN 1:7)**.

Help us Lord to always walk in the light while we have it **(JOHN 12:35–36; EPH 5:8)**.

We apply the cleansing blood of Jesus over our entire bodies **(REV 1:5)**.

Cleanse our bodies in the blood just as we wash ourselves regularly in clean water **(HEB 10:22)**.

Purify us by His blood so that our bodies may be temples of the Holy Spirit **(1 COR 3:16)** and that we may be instruments for noble purposes, made holy and useful to the Master, prepared to do any good work **(2 TIM 2:21)**.

Lord, use us in Jesus' Name that we will be anointed by Your Holy Spirit **(1 JOHN 2:20)**.

For You have promised that You will pour out Your Spirit on all flesh in the last days **(JOEL 2:28)**.

Purify and cleanse our bodies so that You can pour out Your Spirit on us **(ACTS 2:17–18)**.

We see that when Your Spirit came upon the prophet Elisha's body, he was empowered to outrun king Ahab's horses (**1 KINGS 18:46**).

Let it be so Lord. Let Your Spirit come upon our bodies so that we can be bearers of the power and the anointing of Your Holy Spirit (**ACTS 1:8**).

We want to wash our spiritual clothes in the precious blood of Jesus. We read in Your Word that those that are before Your throne wore white garments washed in the blood of the Lamb (**REV 7:14**).

Thank You, Lord, that we could cleanse our bodies and purify them unto holiness by the Word and by the blood (**JOHN 15:3; 1 JOHN 1:7**).

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SPIRITUAL CLEANSING: SOUL

04

Having cleansed our bodies in the blood of Jesus we now present our souls for cleansing by the Word of Your Spirit **(1 PET 1:22)**.

We start with the entrance to our minds **(PS 139:23)** and we apply the blood of the Lamb to the doors of our thoughts.

By the blood we declare we will not apply to our minds the things of the flesh, for the word says to be carnally minded is death, but to be spiritually minded is life and peace **(ROM 8:6)**.

Your Word teaches us that as the heavens are higher than the earth so Your thoughts and ways are higher than ours **(ISA 55:9)**.

Teach us Your thoughts and Your ways. O Lord as the rain that comes down from above to water the earth **(ISA 55:9-10)** we choose not to think on the things of the flesh.

We will think on the things of God lest we fall under condemnation as Peter did when You rebuked him saying, "Get behind me Satan, you are a stumbling block to me for you do not have in mind the things of God but the things of men" (**MATT 16:23**).

Lord, we pray in the Name of Jesus arrest our thoughts whilst we take our own thoughts captive and make them obedient to Christ (**2 COR 10:5**).

Holy Spirit impregnate our minds so that we can think Godly thoughts (**MATT 1:20**).

Lord, open our minds so that we can understand the Scriptures (**LUKE 24:45**).

Let the spirit of revelation come (**JOEL 2:28**).

Help us to think Godly thoughts (**PHIL 4:8**) and like Joshua to meditate on Your Word day and night. We will be prosperous and successful (**JOSH 1:8**).

We desire that all people experience the blessings of the Lord for we know that You take pleasure in the wellbeing of Your servants if they think on Your truths (**PS 35:27**).

We will be prosperous if Your Word is always in our mouth and we meditate on it day and night for Your desire for us is prosperity (**3 JOHN 1:2**).

You declare that You know the plans you have for us, plans to prosper us and not to harm us, but plans to give us hope and a future **(JER 29:11)**.

Give us grace Lord to think on those things which are true, which are noble, which are right, which are pure and lovely, excellent and admirable **(PHIL 4:8)**.

We rebuke Satan in the Name of Jesus to take his hands off our thoughts.

Satan, the blood of Jesus is against you for we have applied the blood to the door of our minds **(EX 12:22)**.

In our assembly we will concentrate on Godly thoughts, and thoughts concerning heavenly things, for God's Word says, "Set your minds on things above and not on earthly things" **(COL 3:2)**.

For we have died to sin and have risen to a new life in Christ. Now we walk in the Spirit and accordingly we will think on the things of God in the Name of Jesus. Let it be so, Lord **(COL 3:3; ROM 6:4)**.

Having applied the blood of Jesus to our thoughts we now apply His cleansing blood to our emotions. In this congregation we will not be led by our emotions, but as a new creation in Christ **(2 COR 5:17)**.

We will be led by the Holy Spirit **(ROM 8:14)**.

For we have been transformed by the renewing of our minds **(ROM 12:2)**.

Lord, in spite of negative circumstances we will confess together with Habakkuk, "Though the fig tree does not bud (blossom) and there are no grapes on the vine, though the olive crop fails and the fields produce no food - yet will we rejoice in the Lord, we will be joyful in the God of our salvation" **(HAB 3:17-18)**.

The Lord is our refuge **(PS 91:9)**.

The Lord is our light and our salvation **(PS 27:1)**.

Thank You, Lord, for making us a joyful people **(PHIL 4:4)**.

For Your Word warns us that because we did not serve the Lord our God joyfully and gladly in the times of prosperity He will put a yoke of iron on our necks and we will serve our enemies **(DEUT 28:47-48)**.

We choose rather to serve the Lord joyfully **(PS 40:17)** because of the abundant blessing we have already received in Jesus **(EPH 1:3)**.

We have good reason to serve the Lord with joy and gladness of heart **(PS 119:162)**. We pray that there will exist a spirit of joyfulness in our assembly in the Name of Jesus **(DEUT 26:11)**.

For Your Word declares the Kingdom of God is not a matter of eating and drinking but of righteousness, peace and joy in the Holy Spirit (**ROM 14:17**).

Lord, we desire to rejoice with those who rejoice but we also mourn with those who mourn (**ROM 12:15**).

For you said, "Blessed are those who mourn for they will be comforted" (**MATT 5:4**).

Give us a spirit of humility Lord (**PHIL 2:5-7**) and help us not to be influenced by our emotions, but to be led by the Holy Spirit (**ROM 8:14**).

Furthermore, we pray that our consciences may be cleansed in the blood of Jesus so that we can declare like Paul, "I am not aware of anything but my conscience is clear" (**1 COR 4:4**).

For I strive always to keep my conscience clear before God (**ACTS 23:1; ACTS 24:16**).

Lord we pray that you give us a more sensitive conscience (**1 TIM 4:2**).

Lord, we pray that those amongst us who live in sin will find no rest for their souls but that their conscience will convict them, so that they will heed the invitation of Christ to find rest for their souls (**MATT 11:28-29**).

We praise You, Lord, for the Gospel which is the blessing of Christ (**ROM 15:29**). Your Word declares if we believe with our heart and confess with our mouth we shall be saved (**ROM 10:10**). We praise You for the Gospel for it is the power of God unto salvation (**ROM 1:16**).

We declare we have nothing else to boast in except in the cross of our Lord Jesus Christ (**GAL 6:14**).

He was chastised, so that we might have peace (**ISA 53:5**).

We have the peace of the living God because of the crucifixion and resurrection of Christ (**1 COR 15:17-20**).

Thank You, Lord Jesus, that You were willing to be made sin for us so that we might become the righteousness of God in Christ (**2 COR 5:21**).

We clothe ourselves in the righteousness which comes through faith in Christ (**PHIL 3:9**).

We thank You, Lord, that You were willing to redeem us from the curse of the law by becoming a curse for us so that we may become the blessed of God (**GAL 3:13-14**) and that we might inherit the blessings promised to Abraham (**GAL 3:29**).

Thank you, Lord, that You redeemed us in order that the blessings given to Abraham might come to the gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit (**GAL 3:14**).

We also thank You, Lord, that You were willing to become poor in our stead, so that we may become rich in all the aspects of Your provision (**2 COR 8:9**).

We may now own Godly riches because of the message of the cross and the gospel of Jesus (**PHIL 4:19; ISA 45:3**).

Because Jesus was willing to be wounded for our transgressions we may now lay claim to healing and health (**ISA 53:5**).

Therefore, we accept and confess Godly health in spirit, soul and body (**3 JOHN 1:2**), because of Christ's death on the cross of Calvary (**1 PET 2:24**).

Furthermore, Holy Spirit of life (**2 COR 3:6**), You who came as the other comforter (**JOHN 14:16**), we do not want to grieve You (**EPH 4:30; ISA 63:10**), but rather we want to please You.

Holy Spirit, we want to think and speak and act in such a manner that we will always please You, not those things that grieve You. Give us grace Lord to always live in a way pleasing to Your Holy Spirit (**GAL 5:22; 1 THESS 1:6**).

We also pray, Holy Spirit, forgive us where we have withstood You in the past. We do not want to resist You, but we want to welcome You in our lives (**ACTS 7:51**).

We confess that we have resisted the Holy Spirit instead of withstanding Satan (**JAMES 4:7**).

Henceforth we will resist the spirit of worldliness (**ROM 12:2**) and welcome the Holy Spirit.

We pray, Holy Spirit, take possession of us and fill us anew (**ACTS 2:4**).

Holy Spirit arrest us, lead us and inspire us anew (**2 PET 1:21**).

Empower us, Lord, for Your Word declares we will receive power when the Holy Spirit comes upon us (**ACTS 1:8**).

Lord, we desire that Your Holy Spirit will once again move on our assembly and all its members (**1 SAM 10:6**).

Holy Spirit, we pray that You will overshadow us every day (**LUKE 1:35**).

We are determined not to quench You, Holy Spirit (**1 THESS 5:19**), rather we make room for You in our lives (**ROM 8:15**).

Please come, Holy Spirit, Spirit of life and truth (**JOHN 16:13**).

Come and convict us of guilt, of sin, of righteousness and judgement **(JOHN 16:8)**.

Come and make God's Word alive for us **(2 COR 3:6)**.

Come and fill this place of worship **(ACTS 2:2; ACTS 4:31)**.

It is the anointing of the Holy Spirit that breaks the yoke of Satan and removes the burdens **(ISA 10:27)**.

Lord, we pray make us spiritual people **(1 COR 3:1)**.

We long for an outpouring of Your Holy Spirit, let Him come upon us like life giving rain **(ACTS 10:44)**.

Let Him burn up the chaff of sin in our lives **(MATT 3:12)**.

Endow us with a new fervour and zeal from heaven **(ISA 42:13)**.

Holy Spirit, come and endow us with power from on high **(LUKE 24:49)**.

Come and touch us with Your powerful gifts **(1 COR 12:9)**.

Come, Spirit of God, while we wait upon You **(LUKE 24:49)**.

As people leave this place that they will find you going before them to help them overcome the enemy **(2 SAM 5:24)**.

Just for the sake of the blood covenant, o Lord, **(ZECH 9:11)** and because we have applied the blood of Jesus to this place of worship and to every member of the assembly **(1 PET 1:2; HEB 9:21)** will You cleanse us in Your blood.

The blood of the Lamb and the oil of the anointing **(LEV 14:17)** and the Holy Spirit will descend on us **(ACTS 10:32)**.

Jesus will be exalted and glorified **(JOHN 7:39)**.

For where the Spirit is there is life **(JOHN 6:63; 2 COR 3:17)**.

Lord, let our preaching and ministry be a demonstration of the Spirit and of power **(1 COR 2:4)**.

For the Kingdom of God does not consist of words but it is demonstrated in power **(1 COR 4:20)**.

We take up our cross anew, we deny ourselves to follow You **(MARK 8:34)** and we declare that Jesus, who is the son of the living God, is our Lord **(PHIL 2:11)**.

Lord, we confess that we no longer live but that Christ lives in us and we in Him **(GAL 2:20)**.

For we believe Your Word which says that our old man is crucified with Christ **(ROM 6:6)**.

We have been buried with Him in baptism and as Christ has been raised from the dead by the glory of the Father, even so we also shall walk in newness of life (**ROM 6:4**).

Our lives are hid with Christ in God (**COL 3:3**).

When Christ who is our life shall appear, we also shall appear with Him in glory (**COL 3:4**).

We believe Your Word, Lord, that we sit together with Christ in heavenly places (**EPH 2:6**).

We rule together with Christ (**ROM 5:17**), but we humbly confess that Jesus Christ is the Son of the living God (**MATT 16:16**).

He only is our Lord (**PHIL 2:11**).
He is our Saviour (**ACTS 4:12**).
He is our deliverer (**2 PET 1:11**).
In Him we find salvation (**LUKE 2:11**).

He sanctifies us (**HEB 13:12**) and He alone is our righteousness (**JER 33:16; 1 COR 1:30**).

We are in Christ who has become wisdom unto us in God (**1 COR 1:30**).

Jesus is our advocate (**1 JOHN 2:1**).

He is the atoning sacrifice for our sins **(1 JOHN 2:1-2)**.

He is for us the way, the truth and the life **(JOHN 14:6)**.

We believe and confess Your Word that every knee shall bow and every tongue confess that Jesus Christ is Lord **(PHIL 2: 10-11)**.

We thank You, Lord, that we may bow our knees and our hearts before You **(EPH 3:14)**.

We do this in humble recognition of Your grace **(1 PET 5:6)**.

Unto You, o Lord, has been given all power in heaven and on earth **(MATT 28:18)**.

You are the supreme ruler and You will rule as King until Your enemies has been put under Your feet **(ACTS 5:31)**
(1 COR 15:24-26).

Then Jesus will hand over the kingdom to His Father **(1 COR 15:24)**.

For He is crowned the King of kings and Lord of lords **(REV 17:14)**.

He is the triumphant One **(COL 2:15)**.

We praise and honour You, Lord.

For You, o Lord, have spoiled principalities and powers, making a show of them openly and thereby You have triumphed over them (**COL 2:15**).

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SPIRITUAL CLEANSING: SPIRIT

05

Furthermore, we want to give our hearts and spirits to You **(PROV 23:26)**.

After having cleansed our bodies and our souls by Your Word and the blood of Jesus **(EPH 5:26)** similarly cleanse our spirits **(2 THESS 2:13)** by the word and the blood **(HEB 13:12; 2 COR 7:1)**.

We give our hearts to You anew and we pray as king David did – create in me a pure heart, o God, and renew in me a right spirit **(PS 51:10)**.

Grant us a willing spirit to sustain us **(PS 51:12)**.

Deliver us from divided hearts and help us not to waver between two opinions **(1 KINGS 18:21)**.

But by Your grace we pray for a perfect heart as king David prayed for his son Solomon. So we also desire from You, o God, perfect hearts to keep Your commandments, Your testimonies and Your statutes **(1 CHRON 29:19)**.

Continually we read in Your Word how people prayed for a fully committed heart **(1 KINGS 15:14)**.

Lord, help us to always give to Your work with fully committed hearts **(1 CHRON 29:9)**.

We pray for perfect hearts for Your Word says the eyes of the Lord run to and fro throughout the earth to strengthen those whose hearts are fully committed to Him **(2 CHRON 16:9)**.

Such hearts and spirits are what we desire from You our God **(JOHN 7:38)**.

We are so grateful that You haven't given us a spirit of fear but You have given us a spirit of power and love and a sound mind **(2 TIM 1:7)**.

Lord, we pray further for a humble spirit **(ISA 57:15)**.

Lord, protect us from pride. Teach us to know that You resist the proud but You give greater grace to the humble **(PROV 8:13; JAMES 4:6)**.

O God, Your Word describes You as the High and Exalted God, yet You make Your abode with those that are humble and contrite of heart **(ISA 57:15)**.

Let it be so in our spirits. We agree with king David that You take pleasure in truth in our inward man **(PS 51:6)**.

Let our hearts and our spirits be filled with Your Holy Spirit **(ACTS 2:4)** so that spirit of faith will rule in us **(2 COR 4:13)**.

Search our hearts, o God, and know our thoughts. Deliver us should there be a wicked way in us **(PS 139: 23-24)**.

Lord we want to remove everything from our spirits that is not from You **(MARK 5:8)** and we pray that You come and make Your home in our spirits **(EPH 2:22)**.

We want to apply the blood of Jesus to our hearts and to our spirits and we pray for sincere hearts and full assurance of faith **(HEB 10:22)**.

We pray purify our hearts in the blood of the Lamb **(1 JOHN 1:7)** for You, Lord, do not look at outward appearances, but at our hearts **(1 SAM 16:7)**.

Furthermore, we pray that our spirits may be filled with faith, wisdom and power **(ACTS 6:5-8)**.

We pray that You will fill us anew with your Holy Spirit **(ACTS 2:4)** and renew the spirit of our minds **(EPH 4:23)**.

Christ rules in our hearts and we speak with the assurance of the Holy Spirit when we declare Jesus as Lord. For Your Word clearly says, "No man can say that Jesus is Lord except by the Holy Spirit" **(1 COR 12:3)**.

Let the fruit of the Spirit work in us. Fruit like love, joy and peace (**GAL 5:22**).

We confess Jesus as Lord of our hearts.
For as He is head over all things so He is also head over our lives and over the congregation (**EPH 1:21-22**).

Lord, You are enthroned in our hearts and You rule as King over our lives and our hearts (**ISA 6:1**).

We pray that You will write Your law in our hearts (**JER 31:33**).

We desire that Your Word will dwell richly in our hearts in all wisdom, teaching and admonishing (**COL 3:16**) for You, o Lord, desire truth within us.

Let it be so (**PS 51:6**).

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OUR CREATIONAL PURPOSE

06

Now that we have cleansed and purified our bodies, our souls and our spirit in the blood and the Word we present ourselves, body, soul and spirit to You, o God, as a living sacrifice, holy and acceptable unto God (**ROM 12:2**).

Lord, we pray make us true worshippers (**JOHN 4:24**).

Make us intercessors (**EZEK 22:30**).

Make us true disciples of Christ so that we in turn may be able to make disciples (**MATT 28:19**).

We desire that every member of our assembly shall discover his or her place and ministry within the body of Christ (**1 COR 12:27**), so that each one may fulfil their calling (**2 TIM 4:5**).

Blessed is that servant whom his master finds busy when he comes (**MATT 24:46**).

Lord, we pray that when You come You will find us busy doing that for which You have called us (**ROM 1:6**).

Not as we see fit but as God has called us and appointed us (**1 COR 12:18; 1 COR 12:7**).

We pray that every member of our assembly will be actively involved in a Connect Group so that the fellowship of the saints will be complete (**ACTS 2:42**) and therein your image will be revealed.

You, o God, have created us in Your image (**GEN 1:26**) as the triune Godhead, Father, Son and Holy Spirit. You are revealed as the God of community.

So we pray that we all would live in harmony as one spiritual body, even as Christ was One with the Father (**JOHN 17:22**). For You, o God, do not function on Your own, but in fellowship with Your son, Jesus, and Your Holy Spirit.

So, we pray that we as an assembly may also function in one accord (**PHIL 2:2**), so that the unity of the saints may be manifest in small groups when we come together in fellowship and in sharing (**ACTS 2:45**).

In so doing we will bear each other's burdens and fulfil the law of Christ (**GAL 6:2**).

Father, we pray that none of our members will miss the calling for which You created them. We pray that each one will portray the image of Christ (**GAL 4:19; ROM 8:29**).

We also want to pray that Your Name be hallowed (**MATT 6:9**).

We honour You for a Name that is above all names (**PHIL 2:9; ACTS 4:12**).

The Name of the Lord is like a strong tower, the righteous run in it and they are saved (**PROV 18:10**).

There is only one Name under the heavens and on the earth through which we can be saved (**ACTS 4:12**). That is the Name of Jesus Christ.

Through His Name we are forgiven and the Word says, "because we know Your name, You will save us" (**PS 51:14-15**).

We honour the Name above all names (**PHIL 2:9**).

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THE LORD'S PRAYER

07

Again we pray, Father, let Your Kingdom come (**MATT 6:10**).

We submit ourselves, therefore, unto God and we resist the devil (**JAMES 4:7**).

We declare Jesus reigns (**MATT 28:18**).

He reigns in our lives (**2 TIM 2:12**) and He reigns in our assembly (**EPH 5:23**).

Through the Name of Jesus, light shines in the darkness and darkness will not overcome the light (**JOHN 1:5**).

It is Your light, Lord, that drives out the dominion of Satan and worldliness (**1 JOHN 3:8**).

Let Your Kingdom come.

Furthermore, we pray, Father, let Your will be done on the earth as it is in heaven (**MATT 6:10**).

We pray, Father, do not leave us to do our own will (**PS 106:15**), but let Your Holy Spirit take control of our lives (**ACTS 1:8**).

We pray continually in every decision, not our will but Your will be done **(LUKE 22:42)**.

Let it be so, Lord, that our lives will not be influenced by human decision, but that we can say the Holy Spirit and us have decided **(ACTS 15:28)**.

We further pray, Father, forgive our trespasses as we forgive those who trespass against us **(MATT 6:12)**.

Lord, we all need forgiveness every day that is why we choose to forgive one another **(MARK 11:26)**.

All those who have treated us despitely and hurt us **(LUKE 6:28-31)**.

Lord, we want to be quick to release people and to bless them instead of cursing them for Your Word teaches us bless them who persecute You **(ROM 12:14)**.

We do not want to judge others so that we might not also be judged for Your Word says the measure which we use will be used to measure us **(LUKE 6:36-38)**.

Because we need Your grace, Lord, we choose to give grace **(JOHN 1:16)**.

We wish to bless people.

We speak life to others and we thank You for a spirit of forgiveness coming amongst us for Your Word declares, if we do not forgive, neither will our Father in heaven forgive us **(MARK 11:25)**.

We forgive and bless, o Lord.

Furthermore, we pray, give us this day our daily bread **(MATT 6:11)**.

We confess, Lord, it is You who provides for us day by day **(PS 68:19)**.

Even moment by moment and week by week, we are assured of Your provision.

It is not by our own goodness or abilities, Lord, nor by our diligence that we are provided for **(PROV 10:22)**.

But it is the Lord who provides in our daily needs **(PHIL 4:19)**.

Your Word declares, "It is vain for you to rise up early, to sit up late and to eat the bread of sorrows for You, o Lord, provides for us in our sleep" **(PS 127:2)**.

You are our source. Therefore, we act on Your Word, casting all our cares on You, o Lord, for You care for us **(1 PET 5:7)**.

As Your Word says, We will trust in You **(PS 55:23)**.

You are the one who provides for us for Your Word declares, we trust in the living God who is the Saviour of all men, specially of those who believe **(1 TIM 4:10)**.

Therefore, You will provide for us. In a time of lack and shortage, we will have abundance **(PS 37:18-19)**.

Thank You, Lord, that You do not want that we should just subsist, but that we should have abundance **(JOHN 10:10)**.

We thank You for this abundance **(2 COR 8:6-1; JOHN 10:10)**.

Not to enrich ourselves but that we, in turn, may give and sow in abundance to build up the Kingdom of God **(MATT 6:33)**.

Lead us not into temptation but deliver us from evil for Thy is the Kingdom and the Power and the Glory for ever **(MATT 6:13)**.

Lord, You are the almighty **(GEN 49:25)**.

You are the Great Ruler and we pray please save us from the evil one **(2 TIM 2:19)**.

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PUTTING ON THE ARMOUR OF GOD

08

Now Lord, we need to put on the whole armour of God for Your Word exhorts us with the words: Finally my brothers, be strong in the Lord and in the power of His might **(EPH 6:10)**.

Then You instruct us to put on the whole armour of God that we may be able to stand against the whiles of the devil **(EPH 6:11)**, so that we may be able to withstand in the evil day and having done all to stand **(EPH 6:13)**.

When the enemy attacks us in the day of evil we need to be covered with the whole armour of God. Therefore we commence by girding our loins about with the **truth (EPH 6:14)**, for the truth that we know shall make us free **(JOHN 8:32)**.

We believe with our hearts and confess with our mouths **(ROM 10:9)** that, unto those who have accepted Jesus as Saviour, You have given the power and authority to become children of God.

Such that are not born of blood, nor of the will of flesh, nor of the will of man, but of God **(JOHN 1:12-13)**.

In You, o Lord, we have received the Holy Spirit of adoption whereby we cry, Abba Father **(ROM 8:15)** and Your Holy Spirit bears witness with our spirit that we are children of God **(ROM 8:16)**.

Now, we are no longer servants but sons and daughters of the living God **(GAL 4:7)**.

Thank you, Lord, that we have received your nature being reborn **(JOHN 3:3)** in that we are born into the Kingdom of God **(COL 1:13)**.

Now you are implanted in our spirits in this rebirth **(ROM 8:15)**.

The King of all Kings now rules in our hearts.

We are in God's Kingdom and his Kingdom is in us **(LUKE 17:21)**.

This wonderful truth liberates us **(JOHN 8:32)**.

For in Christ we are a new creation. The old things have passed away, behold all things have become new **(2 COR 5:17)**.

We clothe ourselves anew with the new man in Christ Jesus **(EPH 4:24)**.

Like Paul we forget those things that are behind us and we reach out to that which is before us **(PHIL 4:13)**.

For we are the blessed ones of God **(GEN 26:29)**.

We have been blessed in Christ **(EPH 1:3)**.

We have been made accepted in Christ, the beloved **(EPH 1:6)** and from his fullness we all have received grace upon grace **(JOHN 1:16)**.

What we are is by Your grace. We pray that Your grace would not be in vain **(1 COR 15:10)**, but that we may say as Paul did, but we laboured more abundantly than they all did **(1 COR 15:10)**.

For by this we understand that it is the grace of God above, which makes us abundant in labour and fruit bearing **(2 COR 9:8)**.

We further believe this truth that in Christ we have been chosen to live holy lives without blame before Him in love **(EPH 1:4)**.

We are the chosen ones of the living God **(ROM 8:33)**.

We clothe ourselves with this truth: We have been sealed in Christ with the Holy Spirit of the promise **(EPH 1:13)**.

We are the sealed property of Almighty God. Holy Spirit we pray seal us anew **(2 COR 1:22)**.

We pray, Lord, that if any of our members have broken the seal you would again seal them with Your Holy Spirit **(EPH 4:30)**.

We gird our loins with this truth.

The Lord shall make us the head and not the tail; we shall be above and not beneath; we shall advance and not retreat **(DEUT 28:13)**.

Our going out and coming in will be blessed **(DEUT 28:6)**.

We enjoy the blessings of the Lord because we are obedient to His voice and because we believe in the blood covenant.

Your blessings, o Lord, will follow us and overtake us **(DEUT 28:2)**.

We are clothed with this truth: the good work which You have begun in us You, o Lord, will finish **(PHIL 1:6)**.

No one will pluck us out of Your hand **(JOHN 10:28)**.

You make this assembly as a city on a hill which cannot be hidden **(MATT 5:14)**.

Now, we put on the **helmet of salvation (EPH 6:17)**.

We thank God that we have been bought with the blood of the Lamb. We have been redeemed not with perishable things such as silver and gold but with the precious blood of Christ **(1 PET 1:18-19)**.

We are born of God and whoever is born of God overcomes the world **(1 JOHN 5:4)**.

We know that he who is born of God sinned not and the wicked one cannot touch him **(1 JOHN 5:18)**.

We have been given power to tread on serpents and scorpions and over all the power of the enemy and nothing shall by any means hurt us **(LUKE 10:19)**.

You have promised, Lord, we will tread upon the lion and the adder **(PS 91:13)**.

Lord, in You we are destined to trample underfoot the snakes and the scorpions, the evil spirits and all the works of Satan. You have promised that you will shortly bruise Satan under our feet **(ROM 16:20)**.

We thank you, Lord, that You have come to overcome evil world rulers, to spoil principalities and powers, making an open show of them and thereby triumphing over them **(COL 2:15)**.

Thank You, Lord, for always helping us to triumph over evil **(2 COR 2:14)**. Thank You, for a triumphant spirit within us.

Furthermore, we thank You, Lord, that You have given us spiritual rights and authority.

As You have said that whatever we bound on earth shall be bound in heaven and whatever we shall loose on earth shall be loosed in heaven **(MATT 16:19)**.

Thank You, Lord, for giving us spiritual authority.

We bind the works of Satan and we release the work of the Holy Spirit.

Every demon will submit themselves to us in the Name of Jesus **(LUKE 10:17)**.

Lord, You possess the keys. Whatever You close no one will open **(REV 3:7)**.

We pray that You will open Godly doors for us. Doors through which we can extend Your Kingdom **(1 COR 16:9)**.

Lord, we pray open doors of victory and success for us **(COL 4:3)**.

We also put on the **breastplate of righteousness (EPH 6:14)**.

We confess that Jesus who knew no sin was made sin for us so that we might become the righteousness of God in Him **(2 COR 5:21)**.

We appear before You, Lord, as Paul said, not with our righteousness which is from the law, but with that which is from God, which is in Christ, received by faith **(PHIL 3:9)**.

We clothe ourselves anew with Godly righteousness for we believe Your Word **(ROM 10:3)**.

Lord, You have forgiven us our trespasses and have blotted out the written charge of the ordinances against us by nailing it against the cross of Jesus **(COL 2:14)**.

There is, therefore, now no condemnation to them that are in Christ Jesus. Unto them that walk not in accordance with the flesh, but in the spirit **(ROM 8:1)**.

The law of life in Christ has delivered us from the law of sin and death **(ROM 8:2)**.

We enjoy the liberty wherewith Christ has made us free and we have Godly righteousness through Him **(GAL 5:1)**.

Now, Lord, we take up the **shield of faith** that will quench all the fiery darts of the devil **(EPH 6:16)**.

We thank You, Lord, for the covenant of everlasting peace which You have entered into with us **(ISA 54: 8-9)**.

Because Jesus presented his soul as a sin offering on our behalf You said that You were satisfied **(ISA 53:10-11)**.

Because of this, o Lord, You promised to enter into an everlasting covenant of peace with us. You swore that you would never again be angry with us nor rebuke us **(ISA 54:9)**.

Lord, your Word says: You will never again threaten us **(ISA 54:9)**.

If anyone attacks us it would not be your doing. Whoever attacks us will fall over us and surrender to us **(ISA 54:15)**.

No weapon formed against us will prevail. This is the heritage of the servants of the Lord and our righteousness is in You, o Lord **(ISA 54:17)**.

If God be on our side who can be against us **(ROM 8:31)**?

For You spared not your own Son but delivered Him up for us all. How shall you not with Him also freely give us all things by grace **(ROM 8:32)**?

Who will then lay a charge or accuse God's elect? It is God who justifies us **(ROM 8:33)**.

If almighty God has justified us who will bring a charge against you **(ROM 8:33)**?

Who is he that condemns us? It is Christ that died, who also rose from the dead, who even now is at the right hand of God, our Father, where he intercedes for us as our High Priest **(ROM 8:34; HEB 4:14-16)**.

For we have a great High Priest who is touched with the feeling of our infirmities. We may, therefore, come boldly unto the throne of grace that we may obtain mercy and find grace and help in our time of need **(HEB 4:16)**.

We praise you, Lord, that you are on our side **(ROM 8:31)**.

Therefore, no one can be against us. By this we know you are on our side that you gave your Son to die for us at a time when we least deserved it while we were yet sinners **(ROM 5:8)**.

For whilst we were yet sinners we were reconciled by the death of Your Son. How much more then will we be saved by His life now that we are reconciled **(ROM 5:10)**.

You have also promised that every place whereupon we shall tread You will give to us **(JOSH 1:3)**.

We thank You, Lord, for the shield of faith whereby we can quench the fiery darts of the evil one **(EPH 6:16)**.

We place this shield of faith over every member of our congregation **(1 THESS 5:8)**.

We also take up the **sword of the Spirit** which is the word of God **(EPH 6:17)**.

This Word is sharper than any two-edged sword **(HEB 4:12)**.

Thank You, Lord, that Your word is alive and powerful even to the dividing of soul and spirit and of the joints and marrow **(HEB 4:12)**.

It is a discernor of the thoughts and intents of the heart. Neither is there any creature that is not manifest in its sight, but all things are naked and open unto the eyes of him with whom we have to do **(HEB 4:13)**.

Once again we apply the blood of Jesus to our eyes our ears and our hearts, so that they may be opened **(LEV 8:23)**.

Lord, open our hearts, so that we may receive Your Word **(ACTS 16:14)**.

Help us to receive the Word as it truly is – the Word of God that works in us who have believed **(1 THESS 2:13)**.

Your Word will be like a hammer that breaks a rock into pieces **(JER 23:29)**.

It will break through and demolish hard hearts, people will be set free and reborn on hearing your Word **(ACTS 2:37)**
(1 PET 1:23).

They will receive faith, for Your Word says “Faith comes by hearing and hearing by the Word of God” **(ROM 10:17)**.

Again we confess the letter alone kills but the Spirit creates life **(2 COR 3:6)**.

Your Word, o God, will not return to You void, but it will be successful in that unto which You have sent it **(ISA 55:11)**.

You have sent Your Word to heal and deliver us **(PS 107:20)**
and to bring life and light **(PS 119:105)**.

It is a way of life unto correction **(PROV 6:23)**.

Your Word, o Lord, is incorruptible seed **(1 PET 1:23)**.

We pray that this incorruptible seed will fall into the prepared soil to bring forth a plenteous harvest – even unto a hundredfold **(LUKE 8:8)**.

Finally, we put on the **shoes of readiness** to proclaim the gospel of peace **(EPH 6:17)**.

We declare ourselves willing in the service of the Lord.

We are undeserved servants in God's service what we do we do as our duty **(LUKE 17:10)**.

Lord, help us in Your service to chastise our bodies bringing them under subjection so that when we have preached to others we may not ourselves be rejected **(1 COR 9:27)**.

As Your Word says "How beautiful are the feet of them that preach the gospel of peace" **(ROM 10:15)**.

We declare anew as did Mary, the mother of Jesus, when she received a super-human instruction concerning the birth of Jesus "let it be unto us according to Your Word" **(LUKE 1:38)**.

So we pray over our congregation let it be unto us according to Your Word and Your will **(LUKE 22:42)**.

We confess Lord, You are the potter, we are the clay.

We see that You are busy forming us into that which You want us to be **(JER 18:4)**.

We declare it is the Lord that leads us on our way **(EX 13:21)**.

For we commit our ways unto the Lord and we trust in Him.
He will bring it to pass **(PS 37:5)**.

We lean not on our own understanding **(PROV 3:5)**, but we
lean on the insight of the Holy Spirit **(JOHN 16:13)**.

We acknowledge Him in all our ways and He shall direct all
our paths **(PROV 3:6)**.

We do not trust on human strength but our trust is in God
(PS 78:7).

For He goes before us **(EX 13:21)** and He makes straight our
paths **(PROV 3:6)**.

The angel of God is our front guard and our rear guard
(EX 14:19).

He goes before us and breaks down the gates of brass and
cuts down the bars of iron **(ISA 45:2)**.

He also will give us the treasure of darkness and hidden
riches of secret places **(ISA 45:3)**.

We have decided to announce to all the wonderful
message of love and deliverance of forgiveness and the
absolute goodness of God toward us **(ROM 10:15)**.

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SPIRITUAL WARFARE

09

Satan, we are not ignorant of your plans and your devices against us **(2 COR 2:11)**.

We are aware of your strategies and we therefore take up the weapons of our warfare which are not carnal, but mighty through God to the pulling down of strongholds **(2 COR 10:4)**.

In Jesus' Name we pull down and destroy your strongholds in our lives and the lives of our families, our congregation and our community **(2 COR 10:5)**.

By the strength of God we come against Satan and we cast down his plans and imaginations and every high thing that exalts itself against the knowledge of God **(2 COR 10:5)**.

By the power of God we confuse and destroy his council and we allow God to establish and bring to pass his Godly plans in our lives **(2 COR 4:4)**.

Using our spiritual weapons we demolish arguments and every pretension that sets itself up against the knowledge of God.

We declare Satan will no longer blind the eyes of people for he is the god of this world and has blinded the eyes of them that believe not **(LUKE 24:31)** and perceive the truth which sets us free **(JOHN 8:32)**.

Furthermore, the weapons of our warfare are powerful in Christ to take into captivity every thought and to bring it into obedience to Christ **(2 COR 10:5)**.

Again we declare, Satan, the blood of Jesus is against you **(REV 12:11; 1 PET 1:18-19)**.

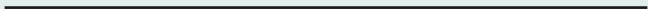
We will think Holy Spirit inspired thoughts and we will be prosperous
(JOS 1:8).

Furthermore our weapons are powerful in Christ to capture rebellious thought and teach them to obey Christ
(2 COR 10:6).

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11

PRAYER OF JABEZ

10

Now, O Lord, we pray in the Name of Jesus as Jabez prayed **(1 CHRON 4:10)**.

Lord, that You will bless us indeed. Help us to live in such a way by Your grace that You can bless us.

In Christ (and having believed and accepted the saving gospel) we, like Isaac of old, are now the blessed ones of God **(GEN 26:29)**.

We accept the blessings of the Lord that makes us rich and which brings life and prosperity **(PROV 10:22)**.

We pray also, Lord, that You would enlarge our territory **(1 CHRON 4:10)**.

The territory of our ministry, our jobs and our businesses.

Enlarge the territory of our influence and our authority in Christ.

Because You do this by Your mighty hand we need You to lead us moment by moment and step by step in this enlarged territory **(PS 23:2-3)**.

Like Jabez we pray, Lord, let Your hand be upon us to keep us. Your hand of provision, protection and favour.

Lord, we need Your hand of guidance.

Your Word declares: You open Your hand and satisfies the desire of every living thing **(PS 145:16; 1 CHRON 4:10)**.

Again we pray Lord keep us from harm, protect us from the evil one. Keep us from harm so that we will be free from pain **(1 CHRON 4:10)**.

You are the God that diverts danger and disasters. You have promised that no evil shall befall us neither shall any plague come near our dwelling **(PS 91:10)**, but that You will satisfy us with long life and we shall see Your salvation **(PS 91:16)**.

Lord we pray as You answered Jabez and gave him that which he desired that You will also answer us and provide in all our needs **(1 CHRON 4:10)**.

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PROCLAMATIONS

11

The Lord Jesus Christ took our punishment on Him, so that we might have the peace of God (**ISA 53:5**).

Jesus Christ was made sin for us so that we might become the righteousness of God (**2 COR 5:21**).

Jesus Christ became a curse for us so that we might be the blessed of God (**GAL 3:13-14**).

Jesus Christ became poor for us so that through His poverty we might become rich (**2 COR 8:9**).

Through the wounds of our Lord Jesus Christ we are healed (**ISA 53:5**).

We, who have received the abundance of grace and the free gift of righteousness will reign in this life through Jesus Christ (**ROM 5:17**).

God made a covenant of abundant multiplication with Abraham and therefore, it is also with us, in Christ (**GEN 17:2**) (**GAL 3:29**).

Just as the Lord made a hedge of protection around Job and blessed the works of his hands, He will put a hedge of protection around us and bless the works of our hands (**JOB 1:10**).

Just as the child Samuel and the Lord Jesus grew in stature and favour with God and men, we will too grow in stature and favour with God and men **(1 SAM 2:26; LUKE 2:52)**.

If we pursue to know the Lord, He will break through to us like the daybreak and the latter rains **(HOS 6:3)**.

The Lord has pleasure in the prosperity of His servants **(PS 35:27)**.

The Lord's plans for us are plans to prosper us and not to harm us, but to give us hope and a future **(JER 29:11)**.

The Lord will make us the head and not the tail, we will always be above and not beneath, we will go forward and not backwards; we will lend money, but borrow from none **(DEUT 28: 12 -13)**.

With my God I will scale a wall, with my God I will storm a troop **(PS 18:29)**.

For the kingdom of God is not a matter of eating and drinking, but righteousness, peace and joy in the Holy Spirit **(ROM 14:17)**.

Your sun will no more go down, nor your moon withdraw; for God will be your everlasting light and the days of your mourning will be ended **(ISA 60:20)**.

I will greatly rejoice in the Lord, my soul will be joyful in my God, for He has clothed me with garments of salvation and He covered me with robes of righteousness **(ISA 61: 10)**.

And this is His commandment that we should believe in the name of His son, Jesus Christ, and love one another as He commanded us **(1 JOHN 3:23)**.

I believe God, that it will be just as He told me **(ACTS 27:25)**.

No weapon formed against me shall prosper and he that attacks me, will fall over me **(ISA 54: 15-17)**.

Above all else, guard your heart, for it is the wellspring of life **(PROV 4:23)**.

“Though the mountains may be shaken and the hills be removed, yet My unfailing love for you will not be shaken nor My covenant of peace be removed,” says the Lord, who has compassion over you **(ISA 54:10)**.

For if you live according to the flesh, you will die, but if, by the Spirit, you put to death the misdeeds of the body, you will live **(ROM 8:13)**.

Then God said, “Let us make man in Our image, according to Our likeness; Let them have dominion ...” **(GEN 1:26)**.

Then Joshua spoke to the Lord, “... Sun, stand still ...” and that day the Lord heeded the voice of a man **(JOS 10:12)**.

Go and prepare the way **(ISA 40:3)**.

AFRICA AND SOUTH AFRICA WILL BE SAVED.

Continue to work out your salvation with fear and trembling **(PHIL 2:12)**.

A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him **(MATT 12:35)**.

And Jesus died ... to bring together and unite the scattered children of God ... **(JOHN 11:51 - 52)**.

... You also as living stones are being built up as a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ **(1 PET 2:5)**.

I will surely assemble all of you, O Jacob; I will surely gather the remnants of Israel; I will put them together like sheep of the fold, like a flock in the midst of their pasture; They shall make a loud noise because of so many people **(MIC 2:12)**.

Watch, therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of man **(LUKE 21:36)**.

Surely God is my salvation; I will trust and not be afraid. The Lord, the Lord, Himself, is my strength and my defence; He has become my salvation **(ISA 12:2)**.

Fixing our eyes on Jesus, the pioneer and perfecter of our faith. For the joy set before Him, He endured the cross, scorning its shame, and sat down at the right hand of the throne of God **(HEB 12:2)**.

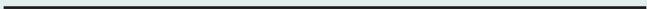
Surely Your goodness and love will follow me all the days of my life, and I will dwell in the house of the Lord forever **(PS 23:6)**.

In the last days the mountain of the Lord's temple will be established as the highest of the mountains; it will be exalted above the hills, and people will stream to it **(MIC 4:1)**.

As for me and my house, we will serve the Lord **(JOS 24:15)**.



12



PSALM 91

12

He who dwells in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, "He is my refuge and my fortress; My God, in Him I will trust."

Surely He shall deliver you from the snare of the fowler and from the perilous pestilence.

He shall cover you with His feathers, and under His wings you shall take refuge; His truth shall be your shield and buckler.

You shall not be afraid of the terror by night, nor of the arrow that flies by day, nor of the pestilence that walks in darkness, nor of the destruction that lays waste at noonday.

A thousand may fall at your side, and ten thousand at your right hand but it shall not come near you.

Only with your eyes shall you look, and see the reward of the wicked.

Because you have made the Lord, who is my refuge, even the Most High, your dwelling place, no evil shall befall you, nor shall any plague come near your dwelling for He shall give His angels charge over you, to keep you in all your ways.

In their hands they shall bear you up, lest you dash your foot against a stone. You shall tread upon the lion and the cobra, the young lion and the serpent you shall trample underfoot.

Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name. He shall call upon Me, and I will answer him; I will be with him in trouble; I will deliver him and honour him.

With long life I will satisfy him, And show him My salvation.

PSALM 121

I lift up my eyes to the mountains where does my help come from?

My help comes from the Lord, the Maker of heaven and earth.

He will not let your foot slip.

He who watches over you will not slumber; indeed, He who watches over Israel will neither slumber nor sleep.

The Lord watches over you, the Lord is your shade at your right hand; the sun will not harm you by day, nor the moon by night.

The Lord will keep you from all harm, He will watch over your life; the Lord will watch over your coming and going both now and forevermore.

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